MORTGAGE OF REAL ESTRILED

ORF ENVILLE CO. 8.0

State-of South Carolina

COUNTY OF TREENVILLE

Jun 17 11 44 AH '71 OLLIE FARNSWORTH R. M. C.

To All Whom These Presents May Concern:

We, Lyman C. Howell and Rilla M. Howell

SEND GREETING:

WHEREAS, we the said Lyman G. Howell and Rilla M. Howell
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the Citizens Building and Loan Association, Greer, S. C., in the full and just sum of
Thirty Five Thousand and No/100 - - - - - (\$ 35,000.00) Dollars,
with interest from the date hereof at the rate of eight per cent (8 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Three Hundred Thirty Four and 49/100 - - - (\$ 331.49) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Lyman G. Howell and foresaid, and for the better securing the payment thereof to the said Citizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgager. In hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located in the City of Green, on the Morthern side of West Poinsett Street, and a new street known as Middleton Drive and being shown on plat of property made for Lyman G. Howell and Pilla M. Howell by Dalton and Neves, surveyors dated March 1971, which plat is to be recorded herewith, and has the following metes and bounds, to wit:

Reginning at the western intersection of West Poinsett Street and Middleton Drive and running thence along the northern side of West Poinsett Street, N. 88-19 W., 53 feet to iron pin; thence still with West poinsett Street, N. 83-04 W., 50 feet to an iron pin; thence still with West Poinsett Street, N. 78-37 W., 111 feet to an iron pin; thence N. 11-30 W., 157.3 feet to an iron pin; thence N. 25-54 W., 92.7 feet to an iron pin, corner of other property of Edward L. Penison and Stanley G. Tate; thence with their line, S. 83-48 E., 238.06 feet to the western side of Middleton Drive; thence following course and distances: S. 25-59 E., 71.14 feet, S. 16-56 T., 26.86 feet, S. 4-51 E., 52 feet and S. 2-29 E., 100 feet to the beginning corner. Less that portion of the above described property being triangular in shape and located at the extreme Southeast corner thereof and shown as sight area on the above described plat at the intersection of said two streets also shown on plat recorded in plat book 45 page 60.

This is the same conveyed to Lyman G, and Rilla M. Howell by Stanley C. Tate and Edward L. Denison by deed to be recorded herewith and part of the same conveyed to them by deed recorded in deed book 89h page 143. Greenville County P. M. C. Office.